



Membership Application

Please hand to / send to:
(See Page 2 for payment options)

Ian Hutchinson
Chairman
Sandhurst Camera Club
28 Victoria Drive
Blackwater, Surrey GU17 0PN

Phone: 07950 715 351
E-Mail: chair@sandhurstcamera.club
Web: https://sandhurstcamera.club

Personal Details

| | | | | |
|-------------------|--|----------------|--|--|
| Title: | | Name: | | |
| Address 1: | | | | |
| Address 2: | | | | |
| Town: | | | | |
| County: | | | | |
| Post Code: | | | | |
| Telephone: | | Mobile: | | |
| E-mail: | | | | |

Data Protection:

Sandhurst Camera Club is determined to ensure that any personal details of members held on our database are both accurate and current. To ensure compliance with the Data Protection Act, they will only be used to facilitate the effective management of the club. These details, which you supply, together with results of competitions will be the only records we hold on the database. **Please tick box to signify your consent for details to be kept in this way.**

Publicity:

From time to time, photographs of and/or by members may be used in publicity; on the club's website and social media; in exhibitions; and in competitions. **Please tick the box to signify consent** to photographs of you or your ward (In the case of junior or vulnerable members) to be published by the Sandhurst Camera Club.

Please tick the box to signify consent to your photographs being published on the club's website

on Social Media

New Members: Full: £40

* Joint: £70

* Junior: £20

(After 31/03: £20/£35/£10)

Signature:

Date:

* If joint, or accompanying Junior, who with? _____

** Junior members: Under 18 years of age and in full-time education. Under 16 a parent / guardian / carer must also join as a Joint Member and should sign on their behalf.

Some sessions will be conducted on-line via Zoom. You will need a Zoom account and to register with the Webmaster. Full details can be found on the Members' page.

cont....

You the Photographer:

To help us better understand your needs, it would be good to know how you would identify yourself. Please tick:

- Beginner:** You will have recently taken up photography as a hobby. You are probably still unfamiliar with the basics of photography or the equipment. Chances are you won't do much editing of photographs.
- Intermediate:** You will have some knowledge of the basics of photography and your equipment. You will be familiar with terms like Exposure, Shutter Speed, Aperture, Composition and Depth of Field. You will edit your pictures to some degree.
- Advanced:** You will have a good understanding of all the above and regularly use it to produce photographs. You will have good familiarity with the editing software you use.

Preferred Genre(s) of Photography:

I do: What type of photograph(s) do you usually take? (Tick all that apply):

| | | | | | | | | | |
|----------------|--------------------------|--------------------|--------------------------|--------------|--------------------------|------------------|--------------------------|--------------|--------------------------|
| Landscape | <input type="checkbox"/> | Seascape | <input type="checkbox"/> | Portrait | <input type="checkbox"/> | Macro/Still Life | <input type="checkbox"/> | Night/Astro | <input type="checkbox"/> |
| Street | <input type="checkbox"/> | Pets | <input type="checkbox"/> | Wildlife | <input type="checkbox"/> | Industrial/Urbex | <input type="checkbox"/> | Architecture | <input type="checkbox"/> |
| Light Painting | <input type="checkbox"/> | Vehicles/Transport | <input type="checkbox"/> | Sport/Action | <input type="checkbox"/> | Other | <input type="checkbox"/> | | |

If "Other" please write here: _____

I would like to do: What other type of photograph(s) would you like to take? (Tick all that apply):

| | | | | | | | | | |
|----------------|--------------------------|--------------------|--------------------------|--------------|--------------------------|------------------|--------------------------|--------------|--------------------------|
| Landscape | <input type="checkbox"/> | Seascape | <input type="checkbox"/> | Portrait | <input type="checkbox"/> | Macro/Still Life | <input type="checkbox"/> | Night/Astro | <input type="checkbox"/> |
| Street | <input type="checkbox"/> | Pets | <input type="checkbox"/> | Wildlife | <input type="checkbox"/> | Industrial/Urbex | <input type="checkbox"/> | Architecture | <input type="checkbox"/> |
| Light Painting | <input type="checkbox"/> | Vehicles/Transport | <input type="checkbox"/> | Sport/Action | <input type="checkbox"/> | Other | <input type="checkbox"/> | | |

If "Other" please write here: _____

If you would be interested if we were able to arrange photographic outings to places of interest, such as The Wetlands, Goodwood, Heritage Railway, etc. please tick the box.

If you have any suggestions, please write them here. _____

Equipment: What type of camera do you use? (Tick all that apply):

None Smartphone Compact Bridge Digital SLR CSC/Mirrorless Film SLR Other

If "Other" please write here: _____

Off-Camera

Do you use Photo Editing Software? (Tick all that apply): None Elements Photoshop Lightroom

Affinity PixlrX Other If "Other" please write here: _____

Do you print your photographs for competitions and challenges? Yes No

If No, which external facilities do you use? _____

Club Evenings

Are there any topics you would like to see on the Club Programme? _____

Please note: **WE CANNOT ACCEPT CASH at the moment.**

Payment can be made by **Electronic Transfer** or cheque.

(Electronic Transfer is the preferred method of payment)

Please make cheques payable to Sandhurst Camera Club.

A receipt will be issued if requested.

Bank details:

Account: Sandhurst Camera Club

A/C Number: 22151370

Sort Code: 60-18-53

Reference: "Your Name"